



## QUARTERLY MEETING AGENDA CONCORDIA, KANSAS

**HOTEL INFORMATION:** [Holiday Inn Express & Suites](#) – (785) 243-2700  
**BLOCK OF ROOMS RESERVED FOR \$135+TAX** – February 25 cutoff date  
**Other Options:**  
[Super 8](#) (785) 243-4200  
[Regency Inn](#) (785) 243-4545  
[Clyde Hotel](#) (785) 275-1401  
**Airbnb:** [The Inn at 210](#)  
[The Hangar Lodge](#)

### WEDNESDAY, MARCH 12, 2025

---

#### Pre-Conference Events (*Optional*)

- **Committee Meetings** – Arranged by committee chairs  
Reservations recommended for large groups.  
*Suggested Locations: EasyG's, Jitters, Gambinos, TexMex, El Puertos*
- **Concordia Tourist Attractions** open from 9:00 am – Noon
- **Golf** (weather permitting – contact *Tim Beims* if interested)

#### CD-101

**Location:** Warehouse 315, 315 W 5<sup>th</sup> Street, Concordia  
**Sponsored by Cunningham Fiber**  
<https://ctcfiber.net/>

**1:00 – 1:30 PM**      **WELCOME AND OVERVIEW OF CONCORDIA AREA TOURIST ATTRACTIONS**  
Tim Beims, CloudCorp Executive Director  
Deb Lange, CloudCorp Administrative Assistant  
Susie Haver, Director of Tourism

**1:30 – 2:30 PM**      **INNOVATIVE HOUSING COLLABORATION WITH THE CITY & HOSPITAL**  
Amy Lange, City Manager  
Dave Garnas, North Central Kansas Hospital Administrator

**2:30-3:30 PM**      **ECONOMIC DEVELOPMENT & THE RENEWABLE ENERGY INDUSTRY**  
(WIND, SOLAR, RENEWABLE FUELS, & ELECTRIFICATION)  
**FACILATOR:** Lauren Clary, Kansas Gas Service  
**PANELISTS:**  
**Monte Poersch**, Renewable Energy Instructor at Cloud County Community College, **Workforce Development & the Renewable Energy Industry**  
**Lucas Chavey**, Project Operations Training Manager, Offshore Wind Energy at GE Vernova: **Offshore Wind & Electric Charging Stations**  
**Kara Titus**, Community Relations Director Lightsource BP: **Solar** (*Invited*)  
**TBD Panelist**, Methane Digesters at Lewis Dairy: **Renewable Natural Gas**

<b>3:30 – 3:45 PM</b>	<b>BREAK</b>
<b>3:45 – 4:30 PM</b>	<b>RURAL OPPORTUNITY ZONE 2.0</b> <b>Facilitator:</b> Roger Hrabe, Rooks County Economic Development <b>Speaker:</b> Trisha Purdon, Director, Office of Rural Prosperity
<b>4:30 – 5:30 PM</b>	<i>Hotel Check In</i>
<b>5:30-6:30 PM</b>	<b>DINNER &amp; DRINKS @ WAREHOUSE 315</b> <b>Dinner sponsored by Prairie Land Electric Cooperative, Inc.</b> <a href="https://www.prairielandelectric.com/">https://www.prairielandelectric.com/</a> <b>Drink tickets sponsored by Bechtel</b> <a href="https://www.bechtel.com/">https://www.bechtel.com/</a>
<b>7:00 – 8:00 PM</b>	<b>TECHNICAL EDUCATION &amp; INNOVATION CENTER TOUR @ CLOUD COUNTY COMMUNITY COLLEGE</b> <b>Monte Poersch</b> , Renewable Energy Instructor <b>Sponsored by Tessere</b> <a href="https://tessere.com/">https://tessere.com/</a>

## THURSDAY, MARCH 13, 2025

---

**Location:** Warehouse 315, 315 W 5<sup>th</sup> Street, Concordia

<b>8:00 – 8:30 AM</b>	<b>COFFEE &amp; LIGHT BREAKFAST</b> <b>Coffee Bar sponsored by Bechtel</b> <a href="https://www.bechtel.com/">https://www.bechtel.com/</a> <b>Breakfast sponsored by Lightsource BP</b> <a href="https://lightsourcebp.com/">https://lightsourcebp.com/</a>
<b>8:30 – 8:45 AM</b>	<b>WELCOME &amp; INTRODUCTIONS</b>
<b>8:45 – 9:00 AM</b>	<b>SPONSOR SPOTLIGHT</b>
<b>9:00-10:30 AM</b>	<b>WKREDA BUSINESS MEETING</b>
<b>10:30-11:30 PM</b>	<b>RESOURCE PARTNER &amp; LEGISLATIVE UPDATES</b>
<b>11:30 PM</b>	<b>LUNCH (BOXED LUNCH)</b> <b>Sponsored by Kansas Gas Service</b> <a href="https://www.kansasgasservice.com/">https://www.kansasgasservice.com/</a>